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| **2019 College of Southern Idaho**  **Livestock Judging Invitational** | 37424_131342286890126_131339200223768_235922_3016891_n.jpg |
| **Information** | |
| On behalf of the College of Southern Idaho, we would like to invite you to the 10th Annual Livestock Judging Invitational. We would like to help develop students by offering a competitive and well-organized judging contest for 4-H and FFA members. This event is scheduled for April 3rd, coinciding with the Idaho State FFA Conference and will be held in the Eldon Evans Expo Center on the CSI Campus. Classes will be chosen from top end livestock from local Idaho producers and a solid committee will be built from premier members of the livestock industry.  A single team will consist of four members; there is no limit to the number of teams a chapter may bring. If you are unable to fill a team, individual contestants are allowed in this contest.  The cost for the contest is **$40 per team** and **$10 per extra individual.**  Please return the Registration Form with payment by March 25. ***It would be helpful, for planning purposes, to also email this form to***[*nshepherd@csi.edu*](mailto:nshepherd@csi.edu) *.*  **Registration and check-in begin at 8:00 AM, the contest will begin at 8:30 AM. A light lunch and drinks will be provided.**  We expect to be able to have contestants judge 8 classes of livestock consisting of beef (3), sheep (2), swine (2), and goats (1). This will include 3 sets of Oral Reasons. The classes are subject to change, depending on the availability and quality of livestock. Reasons are required for students to be eligible for awards. We ask that you inform your students that there will be no talking allowed during the contest and no electronic devices will be allowed on the floor. Failure to follow these rules or being caught in any other form of cheating may result in automatic dismissal from the contest.  We will be using the bubble sheet scoring form again this year. We have included a copy of that form so that you can help contestants understand how to fill it out correctly during the contest.  We hope to offer an enjoyable experience with a competitive environment--held at the utmost professional level. If you have any questions or concerns, you may contact Matt Quesnell 208-732-6403 or Naysa Shepherd 208-732-6400 at CSI. Please use the Registration Form we have provided to register your students. We ask that you include a copy of this form when you mail your payment so that we can apply the funds correctly. Again, it would be helpful if you also emailed the registration form to Naysa Shepherd for planning purposes. | |

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| **Registration Form** | | | | |  | | |
| **This form may be filled out electronically or by hand.**  **Please return this form and payment to:**  **CSI Evergreen Building**  **Livestock Judging Contest**  **P O Box 1238**  **Twin Falls Idaho 83303** | | | | **Make checks payable to CSI Agriculture Club**  **Cost:**  **$40 per team**  **$10 Each additional Individual** | | | |
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| **Contact Person: Naysa Shepherd 208-732-6400** [**nshepherd@csi.edu**](mailto:nshepherd@csi.edu) **Call or email ASAP if you need to make other registration or payment arrangements. Feel free to duplicate this form.** | | | | | | | |
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| Click here | | | Click here | | | Click here | |
| **Today’s Date** | | | **Team or School Name** | | | **Team CITY** | |
| Click here | | | Click here | | | Click here | |
| **Coach Name** | | | **Coach Phone** | | | **Coach Email** | |
| Click here | |  | | Click here | | |  |
| **Number of FFA Teams** | | | | **Number of FFA INDIVIDUALS** | | | |
| Click here | |  | | Click here | | |  |
| **Number of 4-H Teams** | | | | **Number of 4-H INDIVIDUALS** | | | |
| **Team 1** | Click here | | | Click here | | | |
|  | Click here | | | Click here | | | |
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| **Team 2** | Click here | | | Click here | | | |
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| **Team 3** | Click here | | | Click here | | | |
|  | Click here | | | Click here | | | |
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| **Team 4** | Click here | | | Click here | | | |
|  | Click here | | | Click here | | | |
|  |  | | |  | | | |
| **Individuals** | Click here | | | Click here | | | |
|  | Click here | | | Click here | | | |